

APPLICATION TO RENT TOWN OF GREEN LAKE

N4454 Horner Road
Ripon, WI 54971
(920) 463-0938

townofgreenlakeclerk@gmail.com
www.townofgreenlake.gov

\$30.00 Fee _____ Cash _____ Check _____ Check Number _____

Date Requested: _____ Time (approximate): from _____ to _____

Name of Group or Organization: _____

Name of person responsible: _____

Address: _____
City _____ State _____ Zip _____

Telephone #: _____ E-mail address: _____

Type of function to be held: _____

Number of people expected at function: _____ (The hall has a seating capacity of 40)

What items will be brought into the hall for the activity: _____

Signature of applicant: _____ Date: _____

Signature of Clerk: _____ Date: _____

_____ Hold Harmless Agreement signed **required for all rentals**

_____ Rental Amount \$ _____

****Key returned – Please lock the door from the outside and then leave the key on the desk in the town hall.**

Effective 1/1/2021